

## **INSTRUCTIONS FOR CONFIDENTIAL INFORMATION SHEET (APPENDIX H) AND PROPOSED JUDGMENT**

The judgment form contains information provided on previous forms and will be signed by the clerk to finalize your divorce. Appendix H includes confidential information so that the confidential information will not be required in the publicly accessible part of the file. Parties must work together to complete these forms and **file them with the clerk at least one week prior to the hearing**. Fill in the names of the parties and include your case number on the top of the forms.

### **APPENDIX H - Form 4 (a)**

1. Provide the plaintiff's name, phone number, social security number, and birth date.
2. Provide the defendant's name, phone number, social security number, and birth date.
3. Provide the names, social security numbers, and birth dates of any children of the parties.

### **PROPOSED JUDGMENT- Form 4 (b)**

**To complete this form, you MUST refer to the completed Form 4: Findings of Fact, Conclusions of Law and Order for Judgment.**

- Go to the "Conclusions of Law" section on Page 5.
- Copy the information **EXACTLY** from each paragraph of the "Conclusions of Law" section into the corresponding paragraphs of Form 4(b): Judgment.

### **Paragraph 30**

- Fill in the last four digits of the Plaintiff's Social Security Number and the last four digits of the Defendant's Social Security Number.

### **Final Paragraph & Signature Line**

- Leave this paragraph blank and unsigned. If the Court uses this form, the Clerk of Court will fill in the information.

STATE OF NORTH DAKOTA  
\_\_\_\_\_ COUNTY

IN DISTRICT COURT  
Case Number \_\_\_\_\_

\_\_\_\_\_,  
Plaintiff,

vs.

\_\_\_\_\_,  
Defendant.

**CONFIDENTIAL INFORMATION FORM  
APPENDIX H**

Pursuant to N.D.R.Ct. 3.4, the information on this form is confidential and must not be placed in the publicly accessible portion of the file.

|   | <b>NAME</b> | <b>SOCIAL SECURITY NUMBER,<br/>PHONE NUMBER<br/>and BIRTH DATE</b> |
|---|-------------|--|
| <b>1. Plaintiff</b>                           |             |  |
| <b>2. Defendant</b>                           |             |  |
| <b>3. Minor children<br/>(include gender)</b> |             |  |
|   |             |  |
|   |             |  |
|   |             |  |

**Information Supplied by:**

\_\_\_\_\_  
(Print name of party submitting form to the court)

**Signed** \_\_\_\_\_