| STATE OF NORTH DAKOTA            | IN DISTRICT COURT                    |
|----------------------------------|--------------------------------------|
| COUNTY OF                        | JUDICIAL DISTRICT                    |
| IN THE MATTER OF THE CONSERVATOR | ORSHIP OF                            |
| Α                                | PROTECTED INDIVIDUAL                 |
| Case No                          |                                      |
| Conservator's Ann                | nual Report and Financial Accounting |
| Address of Individual:           |                                      |
| City, State Zip:                 |                                      |
| Individual's age:                | Individual's Phone number:           |
| Conservator:                     |                                      |
| Address:                         |                                      |
| City, State Zip:                 |                                      |
| Phone and email:                 |                                      |

## TO THE ABOVE-NAMED PROTECTED INDIVIDUAL:

As a protected individual, you have the right to petition the court to modify, limit, or end this conservatorship at any time.

## TO THE ABOVE-NAMED CONSERVATOR(S):

The annual report is due within 30 days of this notice. Please complete this form and the Confidential Information form and file them with the Clerk of Court within 30 days or an Order to Show Cause hearing may be scheduled. Please attach additional pages as needed to fully report on the protected individual's financial wellbeing. Fillable forms and instructions are available under at <a href="mailto:ndcourts.gov">ndcourts.gov</a> by clicking on the "Legal Self Help & Forms" link. (Share the Confidential Information form only with the court.)

**NOTE**: if the Social Security Administration, the Veteran's Administration, or similar agency has appointed another party as a representative payee or fiduciary for benefits, please complete this form for the assets that are in your control. Include a copy of the representative payee's or fiduciary's report(s) that are submitted on behalf of the protected person.

## **CONSERVATOR'S ANNUAL REPORT**

As the named conservator(s) for the above-named protected individual, I/we report:

| 1. | The protected individual's name, address, and telephone number are correctly listed above.                              |
|----|---|
| 2. | Name and address of co-conservators or guardian(s) of this individual, if applicable:                                   |
|    |   |
| 3. | Name, address and phone number of representative payee or other fiduciary, if applicable:                               |
|    |   |
| 4. | Describe any funds from the estate that have been spent on the care of the protected individual's spouse or dependents: |
|    |   |
|    |   |
| 5. | (Checkmark one ☑)   |
|    | ☐ I/We believe the conservatorship should continue because:   |
|    | - OR -  |
|    | ☐ I/We believe the conservatorship is no longer needed because:   |
| 6. | Answer if the protected individual <u>is</u> a minor (write "N/A if <b>not</b> a minor):                                |
|    | All assets and income will be transferred to the protected individual when the minor                                    |
|    | reaches majority. That event occurs on the minor's birthday in this year:   |
| 7. | Comments on the financial wellbeing of the protected individual. Summarize the financial                                |
|    | decision-making authority you have exercised over the period, and include any concerns on                               |
|    | financial stability, extraordinary circumstances, etc. (Attach additional pages as needed.)                             |
|    |   |
|    |   |
|    |   |

## FINANCIAL ACCOUNTING OF THE ESTATE

| F          | Report for the period from       |     | to |     |  |
|------------|----------------------------------|-----|----|-----|--|
| Beginnin   | g checking account(s) balance    | e:  |    | \$_ |  |
| Income a   | and deposits:<br>Wages/salary    | \$  |    | _   |  |
|            | Social Security                  | \$  |    | _   |  |
|            | Pensions/annuities               | \$  |    | _   |  |
|            | Investments                      | \$  |    | _   |  |
| Othe       | r:                               | \$  |    | _   |  |
|            |                                  | \$  |    | _   |  |
|            |                                  | \$  |    | _   |  |
| d total of | all deposits listed in Paragraph | n 2 |    | \$  |  |
| Expenses   | s and withdrawals:               |     |    |     |  |
|            | Rent/mortgage/residence          | \$  |    | _   |  |
|            | Utilities                        | \$  |    | _   |  |
|            | Water/trash/recycling            | \$  |    | _   |  |
|            | Groceries/food                   | \$  |    | _   |  |
|            | Phone                            | \$  |    | _   |  |
|            | Cable TV/internet                | \$  |    | _   |  |
|            | Medical                          | \$  |    | _   |  |
|            | Personal needs                   | \$  |    | _   |  |
|            | Conservator fees                 | \$  |    | _   |  |
|            | Legal/professional fees          | \$  |    | _   |  |
| Othe       | r:                               | \$  |    | _   |  |
|            |                                  | \$  |    | _   |  |
|            |                                  | \$  |    | _   |  |
|            |                                  |     |    |     |  |

| Asset Description  Date Acquired if New  Value or Bala                 | ince  |
|--|-------|
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
| received the asset, and the reasons for the disposal in the comments.  |       |
| Asset Description and reason for disposal Date of Disposal Amount Rece | eived |
|  |       |
|  |       |
|  |       |
|  |       |
| 7. Mortgages, loans, creditors, other debt:                            |       |
| Description Value or Location Balance                                  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |

| 8.      | <b>Comments</b> on estate | balances and transa | actions. Include the reasons wh | ny assets were         |
|---------|---------------------------|---------------------|---------------------------------|------------------------|
|         | disposed of, or why no    | ew assets were rece | eived, and explain new debt. A  | ttach additional       |
|         | pages as needed.          |                     |                                 |                        |
|         |                           |                     |                                 |                        |
|         |                           |                     |                                 |                        |
|         |                           |                     |                                 |                        |
|         |                           |                     |                                 |                        |
|         |                           |                     |                                 |                        |
|         |                           |                     |                                 |                        |
|         |                           |                     |                                 |                        |
| 9.      |                           |                     | urrent addresses of each inter  | •                      |
|         | the order appointing      | you conservator(s). |                                 |                        |
|         |                           |                     |                                 |                        |
|         |                           |                     |                                 |                        |
| 10      | . I declare, under penal  | ty of perjury under | the law of North Dakota, that   | everything I stated in |
|         | this Conservator's Ani    | nual Report and Fin | ancial Accounting is true and c | orrect.                |
|         | Signed on                 |                     | ( <i>date</i> ) in              | (city),                |
|         |                           | (county),           | (state),                        | (country).             |
|         |                           |                     |                                 |                        |
| (Si     | gnature of Conservator    | )                   | <del></del>                     |                        |
| (Pr     | inted Name of Conserv     | ator)               |                                 |                        |
| <br>(Ad | ddress)                   |                     | (City, State, Zip Code)         |                        |
| <br>(Te | elephone Number)          |                     | (Email Address)                 |                        |

You may use this form if you need additional space to complete your answer(s) on the Conservator's Annual Report & Financial Accounting. **Write only on the front.** Attach the completed additional information form(s) to the Annual Report **before filing**.

| IN THE MATTER OF THE CONSERVATORSHIP OF  |                |           |
|--|----------------|-----------|
| Case No.   |                |           |
| Additional Information for Conservator's Annual Report   | & Financial Ad | ccounting |
| The following additional information is for paragraph number Conservator's Annual Report & Financial Accounting:             | on page        | _ of the  |
| The following additional information is for paragraph numberAnnual Financial Accounting component of the Guardianship Annual |                | of the    |
| The following additional information is for paragraph numberAnnual Financial Accounting component of the Guardianship Annual |                | of the    |

| STATE OF NORTH DAKOTA                  | IN DISTRICT COURT   |
|--|---|
| COUNTY OF                              | JUDICIAL DISTRICT   |
| IN THE MATTER OF T                     | THE CONSERVATORSHIP OF  |
|  | , A PROTECTED INDIVIDUAL.   |
| Case No.                               |   |
| CONFIDENTIAL                           | INFORMATION FORM  |
| portion of a file. Social Security nun | I and must not be placed in a publically accessible nbers and birthdates aren't required for company company's contact information. |
| FULL INFORMATION                       | REDACTED INFORMATION  |
| PROTECTED PERSON:                      |   |
| Name:                                  |   |
| Date of Birth:                         | Year of Birth:  |
| Social Security #:                     | XXX-XX  |
| CONSERVATOR:                           |   |
| Name:                                  |   |
| Date of Birth:                         | Year of Birth:  |
| Social Security #:                     | XXX-XX  |
| CO-CONSERVATOR: Name:                  |   |
| Date of Birth:                         | Year of Birth:  |
| Social Security #:                     | XXX-XX  |
| FINANCIAL ACCOUNT NUMBERS:             |   |
| Name of Account:                       |   |
| Account Number:                        | Last 4 Digits:  |
| Name of Account:                       |   |
| Account Number:                        | Last 4 Digits:  |
| Name of Account:                       |   |
| Account Number:                        | Last 4 Digits:  |

|                       | FULL INFORMATION | REDACTED INFORMATION |
|-----------------------|------------------|----------------------|
| Name of Account:      |                  |                      |
| Account Number:       |                  | Last 4 Digits:       |
| Name of Account:      |                  | <del></del>          |
| Account Number:       |                  | Last 4 Digits:       |
| Name of Account:      |                  |                      |
| Account Number:       |                  | Last 4 Digits:       |
| Name of Account:      |                  | <del></del>          |
| Account Number:       |                  | Last 4 Digits:       |
| Name of Account:      |                  | <del></del>          |
| Account Number:       |                  | Last 4 Digits:       |
| Name of Account:      |                  |                      |
| Account Number:       |                  | Last 4 Digits:       |
| TAXPAYER ID NUM       | BER:             |                      |
| Name:                 |                  |                      |
| ID Number:            |                  | Last 4 Digits:       |
|                       |                  |                      |
| Dated                 |                  |                      |
|                       |                  |                      |
| (Signature)           |                  |                      |
| (Printed Name)        |                  | <del></del>          |
| (Address)             |                  |                      |
| (City, State, Zip Cod | e)               |                      |
| (Telephone Number     | )                |                      |
| (Email)               |                  |                      |

| IN THE MATTER OF THE CONSERVATORSHIP OF  | STATE C  | OF NORTH DAKOTA IN DISTRICT COURT   |
|--|----------|---|
| Case No  DECLARATION OF SERVICE BY MAIL  (May serve multiple persons ONLY IF envelopes are mailed same day from same Post Office.)  The person serving court documents by mail states:  1. My name is  | COUNT    | Y OF JUDICIAL DISTRICT  |
| DECLARATION OF SERVICE BY MAIL  (May serve multiple persons ONLY IF envelopes are mailed same day from same Post Office.)  The person serving court documents by mail states:  1. My name is   |          | IN THE MATTER OF THE CONSERVATORSHIP OF,  |
| DECLARATION OF SERVICE BY MAIL  (May serve multiple persons ONLY IF envelopes are mailed same day from same Post Office.)  The person serving court documents by mail states:  1. My name is   |          | A PROTECTED INDIVIDUAL  |
| The person serving court documents by mail states:  1. My name is  |          | Case No   |
| The person serving court documents by mail states:  1. My name is  |          | DECLARATION OF SERVICE BY MAIL  |
| 1. My name is  | (May     | serve multiple persons ONLY IF envelopes are mailed same day from same Post Office.)                |
| <ul> <li>List of Court Documents Served (checkmark ☑ the box of each item served. If you have additional documents, checkmark the box and list the document):  □ Conservator's Annual Report and Financial Accounting □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□</li></ul>   | The per  | rson serving court documents by mail states:  |
| 2. List of Court Documents Served (checkmark ☑ the box of each item served. If you have additional documents, checkmark the box and list the document):  □ Conservator's Annual Report and Financial Accounting □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □  | 1.       | My name is (name of person who  |
| additional documents, checkmark the box and list the document):  Conservator's Annual Report and Financial Accounting  Service by Mail:  I served a true and correct copy of each of the court documents listed in Paragraph 2 by mailing them, enclosed in an envelope, by Certified Mail (OR) First-Class mail (choose one), postage prepaid, and by depositing them in the United States Mail, directed to each person listed in Paragraph 5.  Date and Post Office Location of Service by Mail:  United States Post Office Location:   | mailed   | documents). I am at least 18 years of age.  |
| Conservator's Annual Report and Financial Accounting  Conservator's Annual Report and Financial Accoun | 2.       | <b>List of Court Documents Served</b> (checkmark ☑ the box of each item served. If you have         |
| 3. Service by Mail:  I served a true and correct copy of each of the court documents listed in Paragraph 2 by mailing them, enclosed in an envelope, by Certified Mail (OR) First-Class mail (choose one), postage prepaid, and by depositing them in the United States Mail, directed to each person listed in Paragraph 5.  4. Date and Post Office Location of Service by Mail:  Date Court Documents Were Served by Mail:  United States Post Office Location:   | additio  | nal documents, checkmark the box and list the document):  |
| 3. Service by Mail:  I served a true and correct copy of each of the court documents listed in Paragraph 2 by mailing them, enclosed in an envelope, by Certified Mail (OR) First-Class mail (choose one), postage prepaid, and by depositing them in the United States Mail, directed to each person listed in Paragraph 5.  4. Date and Post Office Location of Service by Mail:  Date Court Documents Were Served by Mail:  United States Post Office Location:   |          | ☐ Conservator's Annual Report and Financial Accounting  |
| 3. Service by Mail:  I served a true and correct copy of each of the court documents listed in Paragraph 2 by mailing them, enclosed in an envelope, by Certified Mail (OR) First-Class mail (choose one), postage prepaid, and by depositing them in the United States Mail, directed to each person listed in Paragraph 5.  4. Date and Post Office Location of Service by Mail:  Date Court Documents Were Served by Mail:  United States Post Office Location:   |          |   |
| 3. Service by Mail:  I served a true and correct copy of each of the court documents listed in Paragraph 2 by mailing them, enclosed in an envelope, by Certified Mail (OR) First-Class mail (choose one), postage prepaid, and by depositing them in the United States Mail, directed to each person listed in Paragraph 5.  4. Date and Post Office Location of Service by Mail:  Date Court Documents Were Served by Mail:  United States Post Office Location:   |          |   |
| 3. Service by Mail:  I served a true and correct copy of each of the court documents listed in Paragraph 2 by mailing them, enclosed in an envelope, by  Certified Mail (OR)  First-Class mail (choose one), postage prepaid, and by depositing them in the United States Mail, directed to each person listed in Paragraph 5.  4. Date and Post Office Location of Service by Mail:  Date Court Documents Were Served by Mail:  United States Post Office Location:   |          |   |
| I served a true and correct copy of each of the court documents listed in Paragraph 2 by mailing them, enclosed in an envelope, by  Certified Mail ( <i>OR</i> )  First-Class mail ( <i>choose one</i> ), postage prepaid, and by depositing them in the United States Mail, directed to each person listed in Paragraph 5.  4. Date and Post Office Location of Service by Mail:  Date Court Documents Were Served by Mail:  United States Post Office Location:  |          |   |
| mailing them, enclosed in an envelope, by  Certified Mail ( <i>OR</i> )  First-Class mail ( <i>choose one</i> ), postage prepaid, and by depositing them in the United States Mail, directed to each person listed in Paragraph 5.  4. Date and Post Office Location of Service by Mail:  Date Court Documents Were Served by Mail:  United States Post Office Location:   | 3.       | Service by Mail:  |
| <ul> <li>one), postage prepaid, and by depositing them in the United States Mail, directed to each person listed in Paragraph 5.</li> <li>4. Date and Post Office Location of Service by Mail:</li> <li>Date Court Documents Were Served by Mail:</li> <li>United States Post Office Location:</li> </ul>  |          | I served a true and correct copy of each of the court documents listed in Paragraph 2 by            |
| person listed in Paragraph 5.  4. Date and Post Office Location of Service by Mail:  Date Court Documents Were Served by Mail:  United States Post Office Location:  | mailing  | them, enclosed in an envelope, by ☐ Certified Mail ( <i>OR</i> ) ☐ First-Class mail ( <i>choose</i> |
| 4. Date and Post Office Location of Service by Mail:  Date Court Documents Were Served by Mail:  United States Post Office Location:   | one), po | ostage prepaid, and by depositing them in the United States Mail, directed to each                  |
| Date Court Documents Were Served by Mail:  | person   | listed in Paragraph 5.  |
| United States Post Office Location:  | 4.       | Date and Post Office Location of Service by Mail:   |
|  | Date Co  | ourt Documents Were Served by Mail:   |
| (city) (county) (state)  | United   | States Post Office Location:  |
|  | (city)   | (county) (state)  |

|        | 1.     | Name of Person Served:              |                         |            |
|--------|--------|-------------------------------------|-------------------------|------------|
|        |        | Mailing Address:                    |                         |            |
|        |        | City, State, Zip Code:              |                         |            |
|        | 2.     |                                     |                         |            |
|        |        | Mailing Address:                    |                         |            |
|        |        |                                     |                         |            |
|        | 3.     |                                     |                         |            |
|        |        |                                     |                         |            |
|        |        |                                     |                         |            |
|        | 4.     |                                     |                         |            |
|        |        |                                     |                         |            |
|        |        |                                     |                         |            |
| state  | d in t | this Declaration of Service by Mail |                         |            |
|        | Sig    | gned on                             | ( <i>date</i> ) in      | (city),    |
|        |        | (county),                           | state),                 | (country). |
|        |        |                                     |                         |            |
| (Sign  | ature  | e)                                  |                         |            |
| (Print | ted N  | Name)                               |                         |            |
| (Addı  |        |                                     |                         |            |
|        | ress)  |                                     | (City, State, Zip Code) |            |

Person or Persons Served by Mail: