Parenting Coordinator Training June 21 & 22, 2023

This training will satisfy the 12 hour specialized parenting coordinator training requirements in Rule 8.11.

For other qualifications, please see Rule 8.11at:

www.ndcourts.gov/rules/NDROC/framese t.htm

If you have any questions, contact Cathy Ferderer at (701) 328-2695.

Registration Email your registration information to: cferderer@ndcourts.gov

| Name | |
|---------|-----------|
| Address | |
| City | State |
| Zip | Telephone |
| Email: | |

There is no registration fee.

Deadline for registration is June 16, 2023



North Dakota Supreme Court

600 East Boulevard Ave., Dept. 180 BISMARCK, ND 58505

2023 PARENTING COORDINATOR TRAINING

JUNE 21 & 22, 2023 NORTH DAKOTA STATE CAPITOL, 600 E. BOULEVARD AVE. BISMARCK, N.D. COTEAU ROOM

Sponsored by North Dakota Supreme Court



SCHEDULE

SCHEDULE

Matthew Sullivan, Ph.D.

Matthew J. Sullivan, Ph.D., has been in private practice, specializing in Family Dispute Resolution and clinical work in the Family Court for over 30 years. He is the author of numerous peer-reviewed articles, book chapters and has co-authored two books on topics related to work in high-conflict shared custody situations. He is a pioneer in the development of the Parenting Coordinator role internationally and regularly presents at conferences and trains family justice professionals about parent-child contact problems in shared parenting arrangements.

He was the President of the Association of Family and Conciliation Courts (AFCC) international organization for 2019-20. He served on the American Psychological Association Ethics Committee from 2016-2018. He currently serves on the editorial board of the Family Court Review. He is the co-founder of Overcoming Barriers, Inc., a non-profit organization that has developed a variety of innovative programs for high-conflict shared custody arrangements.

Dr. Sullivan received the 2012 Joseph Drown Award for outstanding service to children from the Association of Family and Conciliation Courts, California Chapter.

| | Wednesday | | Thursday |
|--------------|------------------------------|--------------|------------------------------|
| | June 21, 2023 | | June 22, 2023 |
| 8:45 - 9:00 | Registration | 8:00—12:00 | Parenting Coordination |
| 9:00 - 12:00 | Parenting Coordination | 12:00 - 1:00 | Lunch Break (On your own) |
| 12:00 - 1:00 | Lunch Break (On your own) | 1:00 - 3:30 | Parenting Coordination |
| 1:00- 4:30 | Parenting Coordination | | |