



**REPORT OF COMPLIANCE - FORM A (ND COURTS LMS TRANSCRIPT ATTACHMENT)**  
NORTH DAKOTA CONTINUING JUDICIAL BRANCH EDUCATION COMMISSION  
SFN 19487-A (01/23)

PLEASE TYPE OR PRINT

Period covered by this report:

**July 1, 2023 through June 30, 2026**

NAME	ADDRESS	
CITY	STATE	ZIP CODE
EMAIL ADDRESS		TELEPHONE

1. Total hours completed this reporting period

Total Ethic Hours

2. Were any of these hours acquired through teaching as provided in Rule 7 of Administrative Rule 36?

Yes ☐

No ☐

If "Yes", indicate hours claimed in preparation.

3. Were any of these hours acquired through self-study?

Yes ☐

No ☐

If "Yes", indicate hours claimed for self-study.

The attached transcript is an accurate record of my Continuing Judicial Education credits for the period listed above.

**I hereby swear or affirm the information attached to this report is, to the best of my knowledge, complete and accurate and that I did in fact participate for the number of hours indicated on the courses attached. I also affirm no course submitted on the attached report has been submitted on a previous Report of Compliance to this Commission.**

Signature

Date

**SEND COMPLETED FORM TO:**

Continuing Judicial Branch Education Commission  
Judicial Wing, First Floor  
600 E Boulevard Ave., Dept. 180  
Bismarck, ND 58505-0530

or via email to:  
lzimmerman@ndcourts.gov

**FOR COMMISSION USE ONLY**

Approved	Disapproved
<input type="text"/>	<input type="text"/>