



REPORT OF COMPLIANCE - FORM B (Courses Listed)
NORTH DAKOTA CONTINUING JUDICIAL BRANCH EDUCATION COMMISSION
SFN 19487-B (01/14)

Period covered by this report:

July 1, 2020 through June 30, 2023

PLEASE TYPE OR PRINT

NAME	ADDRESS	
CITY	STATE	ZIP CODE
EMAIL ADDRESS		TELEPHONE

Continuing Judicial Education Hours completed during this period:

<u>Name of Course</u>	<u>Sponsoring Agency & Location</u>	<u>Dates Attended</u>	<u>Approved Hours</u>
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

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1. Total hours completed this reporting period Total Ethic Hours

Total Diversity & Inclusion Hours

**Municipal judges are encouraged but not required to meet the minimum ethics hours.*

2. Were any of these hours acquired through teaching as provided in Rule 7 of Administrative Rule 36?

Yes No

If "Yes", indicate hours claimed in preparation.

3. Were any of these hours acquired through self-study?

Yes No

If "Yes", indicate hours claimed for self-study.

This transcript is an accurate record of my Continuing Judicial Education credits for the period listed on page 1.

I hereby swear or affirm the information in this report is, to the best of my knowledge, complete and accurate and that I did in fact participate for the number of hours indicated on the courses listed. I also affirm no course submitted on this report has been submitted on a previous Report of Compliance to this Commission.

Signature

Date

SEND COMPLETED FORM TO:
 Continuing Judicial Branch Education Commission
 Judicial Wing, First Floor
 600 E Boulevard Ave., Dept. 180
 Bismarck, ND 58505-0530
 or via email to:
 lzimmerman@ndcourts.gov

FOR COMMISSION USE ONLY	
Approved	Disapproved