

PLEASE TYPE OR PRINT	•	iod covered by this report: July 1, 2023 through June 30, 2026	
NAME	ADDRESS		
CITY	STATE	ZIP CODE	
EMAIL ADDRESS		TELEPHONE	

Continuing Judicial Education Hours completed during this period:

Name of Course	Sponsoring Agency & Location	Dates Attended	Approved Hours
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

1. Total hours completed this reporting period **Total Ethic Hours** *Municipal judges are required to report lethics hour. 2. Were any of these hours acquired through teaching as provided in Rule 7 of Administrative Rule 36? Yes If "Yes", indicate hours claimed in preparation. 3. Were any of these hours acquired through self-study? Yes No If "Yes", indicate hours claimed for self-study. This transcript is an accurate record of my Continuing Judicial Education credits for the period listed on page 1. I hereby swear or affirm the information in this report is, to the best of my knowledge, complete and accurate and that I did in fact participate for the number of hours indicated on the courses listed. I also affirm no course submitted on this report has been submitted on a previous Report of Compliance to this Commission. Signature Date SEND COMPLETED FORM TO: FOR COMMISSION USE ONLY Approved Disapproved Continuing Judicial Branch Education Commission Judicial Wing, First Floor 600 E Boulevard Ave., Dept. 180 Bismarck, ND 58505-0530 or via email to: lzimmerman@ndcourts.gov

REPORT OF COMPLIANCE - FORM B (Courses Listed) Continued from page 1

NORTH DAKOTA CONTINUING JUDICIAL BRANCH EDUCATION COMMISSION

SFN 19487-B (01/23)