



**REPORT OF COMPLIANCE - FORM B (Courses Listed)**  
NORTH DAKOTA CONTINUING JUDICIAL BRANCH EDUCATION COMMISSION  
SFN 19487-B (01/14)

PLEASE TYPE OR PRINT

Period covered by this report:

**July 1, 2017 through June 30, 2020**

NAME	ADDRESS	
CITY	STATE	ZIP CODE
EMAIL ADDRESS		TELEPHONE

**Continuing Judicial Education Hours completed during this period:**

**Name of Course**

**Sponsoring Agency & Location**

**Dates Attended**

**Approved Hours**

1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

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1. Total hours completed this reporting period  Total Ethic Hours (3 hours minimum)

*\*Municipal judges are encouraged but not required to meet the minimum ethics hours.*  
 2. Were any of these hours acquired through teaching as provided in Rule 7 of Administrative Rule 36?  
 Yes ☐ No ☐

If “Yes”, indicate hours claimed in preparation.

3. Were any of these hours acquired through self-study?  
 Yes ☐ No ☐

If “Yes”, indicate hours claimed for self-study.

This transcript is an accurate record of my Continuing Judicial Education credits for the period listed on page 1.

**I hereby swear or affirm the information in this report is, to the best of my knowledge, complete and accurate and that I did in fact participate for the number of hours indicated on the courses listed. I also affirm no course submitted on this report has been submitted on a previous Report of Compliance to this Commission.**

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

**SEND COMPLETED FORM TO:**  
  
 Continuing Judicial Branch Education Commission  
 Judicial Wing, First Floor  
 600 E Boulevard Ave., Dept. 180  
 Bismarck, ND 58505-0530  
  
 or via email to:  
 lzimmerman@ndcourts.gov

FOR COMMISSION USE ONLY	
Approved	Disapproved
<input type="text"/>	<input type="text"/>