

**NORTH DAKOTA STATE BOARD OF LAW EXAMINERS**

JUDICIAL WING 1ST FL  
600 E. BOULEVARD AVE DEPT 180  
BISMARCK, ND 58505-0530

**STATEMENT OF LICENSE FEES DUE**

Section 27-11-22, NDCC, provides every person engaged in the practice of law or who serves as a judge of a court of record shall secure an annual license **ON OR BEFORE JANUARY 1 OF EACH CALENDAR YEAR.**

MR :  
ATTORNEY AT LAW

ADMITTED:

PHONE NO.:

FAX NO.:

EMAIL:

**ANNUAL LICENSE FEE FOR 2008 \$380.00** - five or more years from the date of admission.

TEN DOLLARS OF THE STATE BAR ASSOCIATION'S SHARE OF THE ANNUAL FEE IS FOR A SUBSCRIPTION TO THE NORTH DAKOTA LAW REVIEW FOR ONE YEAR.

**PLEASE NOTIFY THIS OFFICE OF ANY CHANGES IN THE ABOVE INFORMATION**

**ANNUAL CERTIFICATE OF COMPLIANCE  
TO CLERK OF THE SUPREME COURT**

I certify that I have read rule 1.15, N.D. Rules of Professional Conduct and that...

**TRUST ACCOUNT**

A. \_\_\_\_\_ I am in compliance with Rule 1.15. My trust account is:

Account Number \_\_\_\_\_

Financial Institution \_\_\_\_\_

B. \_\_\_\_\_ I am exempt from Rule 1.15 because:

- \_\_\_\_\_ I do not actively practice law.
- \_\_\_\_\_ I do not maintain an office in North Dakota.
- \_\_\_\_\_ I do not handle client funds because:
  - \_\_\_\_\_ I am a full-time judge, corporate counsel, or government attorney.
  - \_\_\_\_\_ I never hold property of clients or third persons.
  - \_\_\_\_\_ Other: Please explain

**MALPRACTICE INSURANCE**

C. \_\_\_\_\_ I represent private clients.

- \_\_\_\_\_ I am currently covered by professional liability insurance.
- \_\_\_\_\_ I intend to maintain such insurance during the next 12 months.
- \_\_\_\_\_ I am **NOT** covered by professional liability insurance.
- \_\_\_\_\_ I do not represent private clients.

Law Firm: \_\_\_\_\_

Signature: \_\_\_\_\_

**STATE BAR ASSOCIATION OF NORTH DAKOTA  
ANNUAL SBAND SECTION  
ENROLLMENT FORM**

- |   |  |
|---|--|
| <input type="checkbox"/> Administrative & Government Lawyers - \$10 | <input type="checkbox"/> Real Property, Probate & Trust Law - \$25 |
| <input type="checkbox"/> Business & Corporations - \$10             | <input type="checkbox"/> Taxation - \$10                           |
| <input type="checkbox"/> Criminal Defense - \$10                    | <input type="checkbox"/> Women Lawyers - \$10                      |
| <input type="checkbox"/> Family Law - \$25                          | <input type="checkbox"/> Young Lawyers - \$10                      |
| <input type="checkbox"/> Legal Economics - \$10                     | (1st year after admission free)                                    |

**Subtotal \$** \_\_\_\_\_

**ND BAR FOUNDATION**

- |   |            |
|---|------------|
| <input type="checkbox"/> Sustaining Member (Annual)                         | \$ 25.00   |
| <input type="checkbox"/> Donor (\$500 total or \$50 Annual)                 | \$ 50.00   |
| <input type="checkbox"/> Patron (\$1,000 total or \$100 Annual)             | \$ 100.00  |
| <input type="checkbox"/> Silver Patron (\$2,500 total or \$250 Annual)      | \$ 250.00  |
| <input type="checkbox"/> Gold Patron (\$5,000 total or \$500 Annual)        | \$ 500.00  |
| <input type="checkbox"/> Platinum Patron (\$10,000 total or \$1,000 Annual) | \$1,000.00 |

**Subtotal \$** \_\_\_\_\_

**TOTAL SECTION AND FOUNDATION  
FEES REMITTED**

**TOTAL \$** \_\_\_\_\_

**MAKE ALL CHECKS PAYABLE TO: STATE BOARD OF LAW EXAMINERS**

600 E. BOULEVARD AVE DEPT 180, BISMARCK, ND 58505-0530

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