

DECEMBER 20, 2016

STATE OF NORTH DAKOTA

**Supreme Court Clerk's Office - Harrison, Beth**

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**From:** Rochele Gardner <rleagardner@gmail.com>  
**Sent:** Tuesday, December 20, 2016 11:22 AM  
**To:** (SUP) Clerk of Court Office  
**Subject:** Water Protectors rights

Hello Penny Miller, I am writing you today to ask that you please allow out of state Attorneys to represent Water Protectors. It is the right, ethical and fair thing to do.

Sincerely,  
Rochele  
Gardner Tacoma WA.